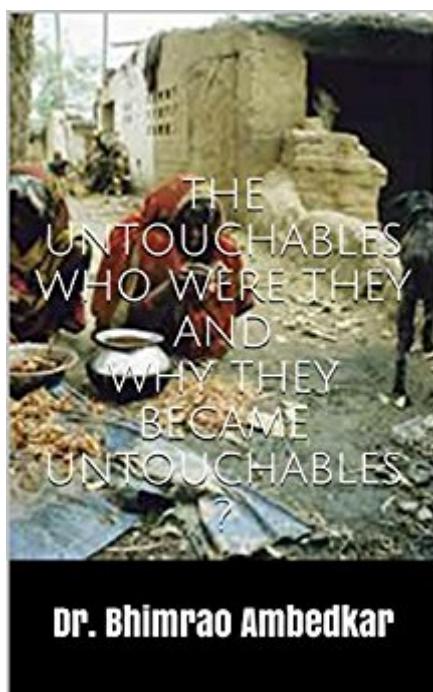


The book was found

# THE UNTOUCHABLES WHO WERE THEY AND WHY THEY BECAME UNTOUCHABLES ?



## Synopsis

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UNTOUCHABILITY AND THE DATE OF ITS BIRTH  
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This book is a sequel to my treatise called The Shudras  
Who they were and How they came to be the Fourth Varna of the Indo-Aryan Society which was published in 1946. Besides the Shudras, the Hindu Civilisation has produced three social classes whose existence has not received the attention it deserves. The three classes are :-(i) The Criminal Tribes who number about 20 millions or so;(ii) The Aboriginal Tribes who number about 15 millions; and(iii) The Untouchables who number about 50 millions.  
About Author:  
Bhimrao Ramji Ambedkar (14 April 1891 – 6 December 1956) (Father of Indian Constitution), popularly known as Babasaheb, was an Indian jurist, economist, politician and social reformer who inspired the Modern Buddhist Movement and campaigned against social discrimination against Untouchables (Dalits), women and labour. He was Independent India's first law minister and the principal architect of the Constitution of India. Ambedkar was a prolific student, earning a law degree and various doctorates from Columbia University and the London School of Economics, and gained a reputation as a scholar for his research in law, economics and political science. In his early career he was an economist, professor, and lawyer. His later life was marked by his political activities; he became involved in campaigning and negotiations for India's independence, publishing journals advocating political rights and social freedom for Dalits, and contributing significantly to the establishment of the state of India. In 1956 he converted to Buddhism, initiating mass conversions of Dalits. In 1990, the Bharat Ratna, India's highest civilian award, was posthumously conferred upon Ambedkar. Ambedkar's legacy includes numerous memorials and depictions in popular culture.

## Book Information

File Size: 658 KB

Print Length: 138 pages

Publisher: Charlies Inc.; 1 edition (September 16, 2015)

Publication Date: September 16, 2015

Language: English

ASIN: B015HRZTLA

Text-to-Speech: Enabled

X-Ray: Not Enabled

Word Wise: Enabled

Lending: Not Enabled

Enhanced Typesetting: Enabled

Best Sellers Rank: #789,507 Paid in Kindle Store (See Top 100 Paid in Kindle Store) #67

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## Customer Reviews

Good book. Seems very far fetched. Too elaborate when it's not needed. Needs more citations than just confirmation bias. Arguments don't tend to be convincing at all sometimes. Seems more like wishfuk thinking than an accurate analysis.

Another master piece by Dr. Ambedkar

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